**Annexure-A**

**APPLICATION FORMAT FOR THE POST OF VICE CHANCELLOR,**

**SARDAR PATEL UNIVERSITY, MANDI.**

(The applicant can add more lines in the proforma wherever required)

Self attested recent passport size photograph

|  |  |
| --- | --- |
| Name (in capital letter) |  |
| Date of Birth  (DD/MM/YYYY) |  |
| Correspondence address |  |
| Permanent address |  |
| Contact No. | Mobile-----  Landline--- |
| Email |  |

2. Educational Qualification

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Qualification | Year | % achieved | University | Subject/Topic of specialization |
| Post Doctorate |  |  |  |  |
| Ph.D. |  |  |  |  |
| Post Graduation |  |  |  |  |
| Graduation |  |  |  |  |

3. Present Position

|  |  |  |  |
| --- | --- | --- | --- |
| Present Position Hold | Organization | From  (Date) | Total Experience (in Years and Months) |
|  |  |  |  |

4. Last position held with full address & kind of work done (Brief in less than 50 words)

|  |
| --- |
|  |

5. Website, if any, being run by the applicant with full particulars for access.

6. Academic Experience/ Service Details

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Post | Organization | Duration | | Experience (In Years and Months |
| From  (Date) | To  (Date) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

7. International Academic Experience, if any (up to 50 words):-

|  |
| --- |
|  |

8. Administrative Post (s) Held (on full time basis)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Post | Organization | Duration | |
| From (Date) | To (Date) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

9. Publication (Attach separate list) along with citation/reference.

|  |  |  |
| --- | --- | --- |
|  | National | International |
| Number of papers published (in Number) |  |  |
| Number of Books published (in Number) |  |  |

10. Area of Specialization (upto 100 words)

|  |
| --- |
|  |

11. Details if Referees, if any

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.No. | Name of Referee | Post held by Referee | E-Mail | Phone No. | Mobile |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

12. Your vision for Sardar Patel University (upto 200 words)

|  |
| --- |
|  |

13. A statement as to why you should be considered for the post of Vice Chancellor to Sardar Patel University (up to 100 words).

|  |
| --- |
|  |

14. Details of innovative academic programmes formulated along with period during which this has done (Less than 100 words).

|  |
| --- |
|  |

15. Outstanding achievements, if any (50 words).

|  |
| --- |
|  |

16. Association with International Institution/ Agencies and Contribution made (50 words).

|  |
| --- |
|  |

17. Sponsored research projects handled or MOUs made for academic collaborations (50 words).

|  |
| --- |
|  |

18. Any other information, if any.

|  |
| --- |
|  |

19. Declaration:

I hereby declare that I am eligible for the post of Vice Chancellor as per the criterion prescribed by the Search-cum-Selection Committee constituted by the Hon’ble Chancellor of Sardar Patel University, Mandi.

I further declare that neither any criminal case is pending against me in any court, nor any departmental/vigilance inquiry for any financial or other similar irregularity is pending against me before any forum. In case of any conviction/indictment or departmental penalty or having been found guilty of any offence, I have submitted the correct information with this application.

I further declare that all the statements/particulars furnished in this application are true & correct to best of my knowledge and belief and nothing has been concealed there from.

I also undertake that if any information furnished by me is found incorrect/false or misleading at any stage, my candidature is liable to be summarily rejected and if, I am already appointed, my services are liable to be terminated from the post of Vice Chancellor as per applicable rules, without any notice.

(Signature of Applicant).

Place:

Date:

Note: Total No. of pages (A-4 size) of the applicant should not exceed 10 pages.